

Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 27 January 2022 at 5.30 pm in the Banqueting Hall - City Hall, Bradford

Members of the Committee – Councillors

Please note the later start time and location

LABOUR CONSERVATIVE GREEN
DoddsBibbyEdwardsS KhanClarkeThorntonWarburtonWoodT Hussain

Alternates:

LABOUR	CONSERVATIVE
Berry Ferriby D Green Jabar Tait Wainwright	Majkowski

Notes:

- Please note that under the current circumstances only Members and Alternates on the Committee will receive paper copies of the agenda, however the agenda and reports can be viewed on the Councils agenda and minutes website five clear working days in advance of the meeting.
- Given the restrictions on room capacity, any Councillors and members of the public who wish to make a contribution at the meeting are asked to email <u>yusuf.patel@bradford.gov.uk</u> by mid-day on Tuesday 25 January 2022 and request to do so. You will then be advised on how you can participate in the meeting. access to the meeting cannot be guaranteed if those wishing to attend do not register given the council must comply with the Covid regulations and guidance.
- On the day of the meeting you are encouraged to wear a suitable face covering (unless you are medically exempt) and adhere to social distancing. Staff will be at hand to advise accordingly. Participants may be asked to wait in a separate room if the capacity in the Banqueting Hall has been reached and they will be escorted back into the meeting as a when their item is considered by the Committee.

From: Parveen Akhtar City Solicitor Agenda Contact: Yusuf Patel Phone: 01274 434579 E-Mail: yusuf.patel@bradford.gov.uk To:

A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

3. MINUTES

Recommended -

That the minutes of the meeting held on 2 December 2021 be signed as a correct record (previously circulated).

(Yusuf Patel - 01274 434579)

4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules - Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 25 January 2022.

(Yusuf Patel - 01274 434579)

B. BUSINESS ITEMS

6. PROTECTING VULNERABLE CHILDREN & ADULTS AT RISK OF 1 - 46 EXPLOITATION

The Chief Executive Office will submit a report (**Document "R"**) which provides an update on the contemporary strategic response to all forms of exploitation of children and adults at risk of exploitation and how partners from The Bradford Partnership – Working together to safeguard children and the Bradford Safeguarding Adults Board work to drive continuous improvement and to hold agencies to account for their work on this subject. This report also outlines the challenges presented to the partnership following the global pandemic – Covid 19

Recommended –

- (1) The Area Committee is invited to note the report.
- (2) The Children's Services Overview and Scrutiny Committee commit to working closely with partners to Continue to raise awareness of exploitation of both adult and children.

(3) A further report to be presented in 12 months.

Overview and Scrutiny Area: Children's Services

(Darren Minton / Jane Booth - 01274 434361)

7. LIBRARIES UPDATE REPORT

The Strategic Director Place will submit a report (**Document "S"**) which provides an update on Bradford Libraries Service since the previous report to this Committee about Libraries, in March 2019. It summarises the new vision and model for the Service, adopted by Executive in March 2020, and how this is being implemented, with a particular focus on the Bradford South area.

Recommended –

Committee Members are recommended to comment on and note the report.

Overview and Scrutiny Area: Regeneration and Environment

(Christine May - 07970 829265)

8. LOCALITIES UPDATE AND DISCUSSION

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The Area Office is leading on an engagement process across Bradford South. The Bradford South Area Coordinator will submit a report (**Document "T**") which gives Committee members the opportunity to discuss relevant issues to include in the process.

Recommended -

The Area Coordinator to include ideas from discussion within the development of the Bradford South Localities Plan 2022-26.

Overview and Scrutiny Area: Corporate

(Mick Charlton - 01274 431155)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

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